**NOTICE OF REGULAR MEETING OF THE VILLAGE BOARD OF THE VILLAGE OF MAZOMANIE**

PLEASE TAKE NOTICE that there will be a meeting of the Village Board of the Village of Mazomanie, commencing at **6:00 p.m. on Tuesday, August 22, 2017, in the Mazomanie Municipal Building, located at 133 Crescent St., Mazomanie, WI 53560.** The following is the agenda for this meeting, which sets forth the subject matters to be considered. If the agenda so indicates, the aforesaid governmental body may convene into closed session for the purpose(s) indicated thereon. Upon conclusion of the closed session, if any, the governmental body will reconvene into open session for the purpose of concluding the agenda.

**The following agenda will be followed:**

**1.** Call meeting to order.

**2.** Proof of posting.

**3.** Roll call.

**4.** Additions or Corrections/Approval of Agenda.

**5.** Approve minutes from the last regular board meeting.

**6.** Appearances & Significant Correspondence (the Village reserves the right to require people to register).

**7. VILLAGE ADMINISTRATOR’S REPORT.**

**8. DEPUTY IN CHARGE REPORT (1st board meeting of the month) (March – 2nd board meeting of the month).**

**9. PUBLIC WORKS REPORT (2nd board meeting of the month).**

**10. VANGUARD COMMISSION UPDATE (2nd board meeting of the month).**

**11. UPDATE ON DIWC (2nd board meeting of the month).**

**12. UPDATE ON EMS (2nd board meeting of the month) (Meet in Nov., Jan., Mar., May, July, Sept.)**

**13. LAKE MARION UPDATE (action may be taken on this item).**

**14. UPDATE ON MAZO 2020 COMMITTEE (action may be taken on this item).**

**15. VIOLATIONS OF PROPERTY ORDINANCE (action may be taken on this item).**

**16. OLD BUSINESS (The following items will be discussed and may have action taken on them.)**

1. Hwy. 14 project.

2. Fire Dept. long range plan update.

3. Appoint representative to the Vanguard Commission to complete a term vacated by Andre Kliczak ending April, 2020.

4. Speed limit changes.

5. Letter to WI Senators & Congressional Delegation asking them to provide relief from WI phosphorus standards set by the DNR under the auspices of the EPA and Clean Water Act.

6. Cemetery – Columbarium.

**17.** **NEW BUSINESS (The following items will be discussed and may have action taken on them.)**

1. Operator’s licenses for Belinda L. Duhr, Shelley K. Drager, Corey Brent Duhr, Stefanie L. Busch, Natalie K. Beil.

2. Closing of pool for cryptosporidium incident.

3. Letter to PSC in support of letter written by MEG (Municipal Environmental Group) Water Division expressing concerns in proposed changes to the PSC water rules.

4. Approve purchase of 4 bike racks for the downtown as a TIF #5 expense at a cost of $392.00 + freight pending approval of the Historic Preservation Commission.

5. Consideration of a Motion for Closed Session pursuant to Sec. 19.85(1(e) deliberating or negotiating the purchasing of public properties, the investing of public funds, or conducting other specified public business, whenever competitive or bargaining reasons require a closed session to discuss the cemetery maintenance contract.

6. Reconvened Into Open Session: Action, if any, resulting from closed session.

**18. COMMITTEES (The following items will be discussed and may have action taken on them. )**

1. PERSONNEL

a. Set meeting date, if needed.

2. PUBLIC WORKS & PROPERTY

a. Set meeting date, if needed.

3. PARKS & RECREATION

a. Set meeting date, if needed.

4. PUBLIC PROTECTION & ORDINANCE

a. Set meeting date, if needed.

5. FINANCE

a. Payment of the bills.

b. Set meeting date, if needed.

**19. ANNOUNCEMENTS**

**20. ADJOURNMENT**

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Susan M. Dietzen, Clerk/Treasurer

PLEASE NOTE: Any person who has a qualifying disability, as defined by the Americans With Disabilities Act, that requires the meeting or materials at the meeting to be in an accessible location for format, must contact the Village Clerk at 608-795-2100, 133 Crescent St., Mazomanie, WI 53560, at least 24 hours prior to the commencement of the meeting so that any necessary/reasonable arrangements can be made to accommodate each request.

**Dated: August 18, 2017**

\*\* Highlighted items are amended from the last agenda.